



**Jain Center of Greater Boston
Pathshala Registration Form
For the Year 2013/4234**

Instilling right knowledge, right faith and right conduct among Jains of the 21st Century

(Please complete both sides of the form and please use separate form for each student)

Name of Student: _____
Last First Middle

Sibling(s) name(s) attending Pathshala if any: _____

Mother's Name: _____ Father's Name: _____

Home Address: _____

City _____ State _____ Zip _____

Tel. No.(Home) _____ Fax No. _____

Cell. No. (Mom) _____ Cell. No. (Dad) _____

Email address: Mom: _____ Dad: _____

Email of Student: _____ Student's Date of Birth: ___ / ___ / ___

Sex: Male Female **School Grade as of September 2033:** _____

Please check mark the Pathshala level below as per the student's School Grade as of Sept. 2013:

School Grade	Pathshala Level	School Grade	Pathshala Level
Preschool(Age 2-4)	<input type="checkbox"/> Mommy And Me	Grade 7 and 8	<input type="checkbox"/> Level 4
Pre-K or Kindergarten	<input type="checkbox"/> Rookies	Grade 9 and 10	<input type="checkbox"/> Level 5A
Grade 1 and 2	<input type="checkbox"/> Level 1	Grade 11 and 12	<input type="checkbox"/> Level 5B
Grade 3 and 4	<input type="checkbox"/> Level 2	College and above	<input type="checkbox"/> Level 6
Grade 5 and 6	<input type="checkbox"/> Level 3	Adults/Parents	<input type="checkbox"/> Swadhyay Group

Did student attend Pathshala in 2032/4233? Yes No

If yes, which class level? _____ or the teacher's name? _____

Important: We need minimum of 8 families for each Pathshala lunch to cook one month/child.

Please write the month/s of Pathshala you would like to cook:

Month 1: _____ Month 2: _____

Which of the Pathshala activities would you (parent) like to participate/contribute in?

Help Teacher Cultural Programs Lunch Traffic Facilitator Other _____

Please do not email the forms, since the forms have to be signed by parents.

We have read the rules and regulations for the admission of our child to the JCGB Pathshala. We agree on behalf of our child and ourselves that we shall abide by them. We also agree that if our child hurts himself/herself, we shall relieve the Jain Center of Greater Boston and its officers, Pathshala staff, volunteers and agents from any and all liabilities. We also give our consent to provide medical treatment to our child when any attempt to get our consent will increase the risk to our child's health.

Signature of Parent/Guardian _____ Print Full Name of Parent/Guardian _____

_____/_____/_____
Date

Please complete this form and mail to (or bring to Pathshala):

O co w'O gj w<8'Qtej ctf 'Rreg.'Hqzdtq.'O C'24257''*72: +5670 9: 3



**Jain Center of Greater Boston
Pathshala Registration Form
For the Year 2013/4234**

Instilling right knowledge, right faith and right conduct among Jains of the 21st Century

- Child must be of age 5 years to enroll in Pathshala as of September 2013. Parents are not allowed to sit in the classroom except Mommy and Me Class whose parents must sit in the class with the kid; parents of Rookies must stay in the building at all times during a Pathshala session.
- **Classes will begin at 10:00 AM sharp.** Please make sure your child is in the class on time.
- Parents/guardian should make sure that their child has been admitted into the class prior to leaving the Pathshala location.
- **Full attendance is expected** since we have only 10 sessions of 2 hrs per year. Pathshala staff spends considerable time in preparation for the classes; students' absence disrupts the planned curriculum for the entire class.
- Each student must follow the teachers' instructions and class rules when in the class.
- Clean, appropriate and conservative clothing for comfortable sitting must be worn for Pathshala. Socks should be worn since shoes have to be removed and the floor may be cold and not very clean.
- Each student must complete all homework assignments and bring it to the class to submit to the teacher regularly. If the child is unable to complete the assignment or needs help, parent should personally notify the teacher and ask for help or himself/herself assist the child finish the assignment.
- It is the responsibility of the parents and the student to contact teacher and collect all material as well as assignments for any missed class.
- E-mail addresses will be added to Jain-Boston list to facilitate all Pathshala announcements.
- Every Pathshala is followed by lunch prepared by parent volunteers. Parents are urged to contact the food coordinator to volunteer for food preparation. Each family is expected to volunteer to cook for at least one Pathshala during the year.
- Students are strongly encouraged to bring their friends to enroll in the regular Pathshala.
- To keep enrollment disruption to a minimum, ***ONLY NEW MEMBERS TO THE JCGB CENTER WILL BE ADMITTED TO THE PATHSHALA ONCE THE CLASSES BEGIN IN CWI WUV'4233.***

Parent/Guardians' comments:

We have reviewed the rules and regulations of the JCGB Pathshala classes and agree to fully comply with them.

_____ / ____ / ____
 Full name of Student (Please Print) Signature Date

_____ / ____ / ____
 Full name of Student's Parent/Guardian (Please Print) Signature Date
